

AGENDA FOR DAWSON CITY COUNCIL REGULAR MEETING
October 14, 2025 @ 6:00PM
114 N. MAIN STREET DAWSON TX 766639

_____ MAYOR SANDERS CALLED THE MEETING TO ORDER AT
_____ P.M.

MEETING OPEN WITH PRAYER AND PLEDGE OF
ALLEGIANCE

1. DISCUSS AND POSSIBLY ACT UPON PURCHASING CULVERTS FOR DRAINAGE WORK ON HOWARD LANE
2. DISCUSS AND POSSIBLY ACT UPON BAIT AND TACKLE SHOP (CHARLIE BOZE)
3. DISCUSS AND POSSIBLY ACT UPON REMOVING TEXT TO PAY OPTION DUE TO NOT ALLOWING VOLUNTEER FIRE FEE
4. DISCUSS AND POSSIBLY ACT UPON ADULT EDUCATION ENROLLMENT NIGHT
5. DISCUSS AND POSSIBLY ACT UPON APPROVING \$6,850.00 TO HEARN SURVEY ASSOCIATES, IN SURVEYING AND PREPARING A PLAT TO CORRECT FORD ADDITION IN CITY OF DAWSON
6. DISCUSS AND POSSIBLY ACT UPON APPROVING UP TO \$9,800.00 FOR RENEWAL OF WASTEWATER PERMIT. CHRIS ONLY HAS ONE QUOTE AND WORKING ON GETTING SOME MORE.
7. CHRIS TO GIVE UPDATE ON CREEK.
8. DISCUSS AND POSSIBLY ACT UPON VOLUNTEER FIRE DEPARTMENT DONATION
9. DISCUSS AND POSSIBLY ACT UPON THE NEW HEALTH INSURANCE FOR EMPLOYEES, OPEN ENROLLMENT NOVEMBER 3-14, 2025.

10. DISCUSS AND POSSIBLY ACT UPON REPAIR OR SELL OF THE DODGE CHARGER (SYKORA)

11. DISCUSS AND POSSIBLY ACT UPON PURCHASING A TRANQUILIZER GUN TO ISOLATE ANIMALS (SYKORA)

12. DISCUSS AND POSSIBLY ACT UPON HIRING ERNEST-POLICE (SYKORA)

13. POLICE DEPARTMENT REPORT

14. WATER AND SEWER REPORT

15. MUNICIPAL COURT COLLECTIONS: TOTAL \$4,656.70, CITY \$3,530.30, STATE \$1,126.40.

16. DISCUSS AND POSSIBLY ACT UPON APPROVING MINUTES FOR SEPTEMBER 9, 2025 REGULAR MEETING

17. DISCUSS AND POSSIBLY ACT UPON APPROVING SEPTEMBER 2025 GENERAL FUND FINANCIAL REPORT.

18. DISCUSS AND POSSIBLY ACT UPON APPROVING SEPTEMBER 2025 WATER/SEWER FINANCIAL REPORT

19. DISCUSS AND POSSIBLY ACT UPON PAYING THE BILLS TO DATE.

COUNCIL TO GO INTO EXECUTIVE MEETING TO DISCUSS EMPLOYEES' EMPLOYMENT.

OLD BUSINESS

- . DISCUSS AND POSSIBLY ACT UPON ICE CREAM TRUCK IN DAWSON (NIKKI)

- . COMMENTS FROM CITIZENS

- COMMENTS FROM COUNCIL
- ADJOURN MEETING

THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETING ACT. (GOV. CODE 551.071,.072,.073,.074,.075,.076,.077,.084)

STEPHEN SANDERS
MAYOR

AMBER MIXON
CITY SECRETARY

POSTED: October 9, 2025 @ 4:00PM