

AGENDA FOR DAWSON CITY COUNCIL REGULAR MEETING
MARCH 10, 2026 @ 5:00PM
114 N. MAIN STREET DAWSON TX 76639

MAYOR SANDERS CALLED THE MEETING TO ORDER AT
_____ P.M.
MEETING OPEN WITH PRAYER AND PLEDGE OF
ALLEGIANCE

1. CONDUCT INTERVIEW CANDIDATE #1 FOR COURT CLERK POSITION
2. CONDUCT INTERVIEW CANDIDATE #2 FOR COURT CLERK POSITION
3. DISCUSS AND ACT UPON HIRING A COURT CLERK.
4. Consider and act regarding certification of unopposed candidates for the May 2, **2026**, General Election; adoption of an Order Declaring Unopposed Candidates Elected and Cancelling the Election in accordance with Chapter 2, Subchapter C of the Texas Election Code.
5. MARITZA PORTILLO/SANTO- HOME NEEDS TO BE REMODELED AND WOULD LIKE TO PUT AN RV FOR THE MEANTIME- 2005 5TH WHEEL (MARTIZA PORTILLO)
6. ANNA PORTILLO WOULD LIKE TO PUT A SINGLE WIDE MOBILE HOME ON HER PROPERTY-FARMERSVILLE LOT 20 (ANNA PORTILLO)
7. DISCUSS, CONSIDER, AND APPROVE A RESOLUTION AUTHORIZING SIGNATORIES FOR GLO RESILIENT COMMUNITIES PROGRAM GRANT **23-160-155-F585 GLO GRANT**
8. DISCUSS, CONSIDER AND APPROVE A RESOLUTION ADOPTING REQUIRED CDBG CIVIL RIGHTS POLICIES
9. PROCLAIM APRIL FAIR HOUSING MONTH. THIS PROCLAMATION WILL HELP TO FULFILL FAIR HOUSING ACTIVITY OBLIGATIONS AS REQUIRED BY THE GRANT.
10. DISCUSS, CONSIDER, AND ADOPT A RESOLUTION TO DESIGNATE AUTHORIZED SIGNATORIES FOR THE 2025 TEXAS CDBG PROGRAM, GRANT AGREEMENT NUMBER CDV25-0045. CDBG
11. DISCUSS, CONSIDER, AND APPROVE A RESOLUTION ADOPTING REQUIRED CDBG CIVIL RIGHTS POLICIES.
12. PROCLAIM APRIL AS FAIR HOUSING MONTH: THIS PROCLAMTION WILL HELP TO FULFILL FAIR HOUSING ACTIVITY OBLIGATIONS AS REQUIRED BY THE GRANT.

13. DISCUSS AND POSSIBLY ACT UPON APPROVING AND SIGNING THE NEW ONCOR FRANCHISE AGREEMENT FOR 20 YEARS STARTING JUNE 30, 2026, AND ENDING JUNE 30, 2046.
14. DISCUSS AND POSSIBLY APPROVE ON A CITY-WIDE DUMPSTER/CLEAN UP DAY INCLUDING DAWSON HIGH SCHOOL STUDENTS. (CHRIS)
15. DISCUSS AND POSSIBLY APPROVE A. HOGUE FOR ESD-CONTRACT (AARON)
16. DISCUSS AND POSSIBLY APPROVE THE NEW RESOURCE OFFICER AT THE SCHOOL. (SCOTT)
17. UPDATE ON CREEK REPAIR (CHRIS)
18. POLICE REPORT
19. WATER/SEWER REPORT
20. MUNICIPAL COURT COLLECTIONS:
21. DISCUSS AND POSSIBLY ACT UPON APPROVING THE MINUTES FOR FEBRUARY 10, 2026, REGULAR COUNCIL MEETING.
22. DISCUSS AND POSSIBLY ACT UPON APPROVING THE GENERAL FUND FINANCIAL REPORT FOR FEBRUARY 2026
23. DISCUSS AND POSSIBLY ACT UPON APPROVING THE WATER/SEWER FINANCIAL REPORT FOR FEBRUARY 2026.
24. DISCUSS AND POSSIBLY ACT UPON PAYING THE BILLS TO DATE.

OLD BUSINESS:

DISCUSS AND POSSIBLY ACT UPON APPROVING THE RV ORDINANCE

DISCUSS AND POSSIBLY ACT UPON CREATING/APPROVING A SIGN AN ORDINANCE

DISCUSS AND POSSIBLY ACT UPON CREATING/APPROVING A MASONARY ORDINANCE

DISCUSS AND POSSIBLY ACT UPON CREATING/APPROVING A BURN OUT ORDINANCE

DISCUSS AND POSSIBLY ACT UPON APPROVING TO USE \$4250.00 FROM WATER/SEWER SAVINGS FUND FOR SOLUTIENTGEOSCIENCES FOR USACE ENVIRONMENTAL RECORDS REVIEW FOR THE WATER TREATMENT PLANT (CHRIS)

DISCUSS AND POSSIBLY ACT UPON THE WATER LINE FEASEABILITY (CHRIS)

COUNCIL GOES INTO EXECUTIVE SESSION TO DISCUSS EMPLOYEES' EMPLOYMENT.

- COMMENTS FROM CITIZENS
- COMMENTS FROM COUNCIL
- ADJOURN MEETING

THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETING ACT. (GOV. CODE 551.071,.072,.073,.074,.075,.076,.077,.084)

STEPHEN SANDERS
MAYOR

AMBER MIXON
CITY SECRETARY

POSTED: March 5, 2026 @ 4:30PM

