## CITY OF DAWSON COUNCIL REGULAR MEETING AGENDA MARCH 02, 2021 @ 6;00pm. 114 N. MAIN ST. DAWSON, TX. 76639

- 1. MAYOR TO CALL MEETING TO ORDER AT
- 2. POLICE DEPT. REPORT
- 3. **Discuss** and possibly act upon **hiring a part-time animal control officer** (either already certified or send to school) to help control loose animal in the City of Dawson.
- 4. **Discuss** and possibly act **upon building approximately 6 chained linked kennels with concrete floor and roof at the sewer plant to house the animal up to 3 days**. After the 3<sup>rd</sup> day, the animal will be posted to be adopted or properly euthanized. If adopted, The City can either charge a fee or not and require the person adopting the animal to get the animal spayed or neutered withing 15 days. The attached is State Law requirements for an animal control officer. ENCLUDED IN COUNCIL PACKETS.
- 5. WATER/ SEWER REPORT
- 6. MUNICIPAL COURT REPORT FOR FEBRUARY COLLECTED \$

CITY\$ STATE\$

- 7. APPROVAL OF MINUTES FROM FEBRUARY 09, 2021 MEETING
- 8. APPROVAL OF THE FINANCIAL REPORT.
- 9. APPROVAL OF THE PAYING OF BILLS SUBJECT TO INSPCTION.
- 10. SET A DATE FOR BUDGET WORKSHOP.
- 11. Info on the final stage of the GLO grant.

## **OLD BUSINESS:**

- 1. DISCUSS AND POSSIBLY ACT UPON BOND TO BE PLACED ON THE MAY 01, 2021 GENERAL ELECTION BALLOT.
- 2. **DISCUSS** AND POSSIBLY ACT UPON THE POLICE DEPT. PURCHASING AND INSTALLING IN CAR COMPUTERS TO ASSIST WITH PUBLIC SAFETY DUTIES AND DEPT. EFFICIENCY.
- 3. **DISCUSS** AND POSSIBLY ACT UPON LOCATION OF STREET LIGHTS AROUND TOWN AND FARMERSVILLE. DARRELL TO GET WITH GREG HALL ON THE LIGHTS IN FARMERSVILLE.
- 4. **DISCUSS** AND POSSIBLY ACT UPON STORAGE CONTAINER AT CITIZENS HOMES.

## **COMMENTS FROM CITIZENS**

COMMENTS FROM MAYOR AND COUNCIL.

ADJOURN MEETING.

## NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)

POSTED: FEBRUARY 06, 2021@ 3:00PM

STEPHEN SANDERS, **MAYOR** 

RONDA FRANKS, CITY SECRETARY