

AGENDA FOR DAWSON CITY COUNCIL REGULAR MEETING
JULY 14, 2026 @ 6:00PM
114 N. MAIN STREET DAWSON TX 76639

MAYOR SANDERS CALLED THE MEETING TO ORDER AT
____ P.M.

MEETING OPEN WITH PRAYER AND PLEDGE OF ALLEGIANCE

1. DISCUSS AND POSSIBLY ACT UPON APPROVING PROPERTIES BEING USED AS MIX USES-COMMERCIAL/RESIDENTIAL (KATIE FOLEY)
2. DISCUSS AND POSSIBLY ACT UPON APPROVING AN RV PARK (HEATH CHASTEEN)
3. DISCUSS AND POSSIBLY ACT UPON APPROVING TEMPORARY HOUSING FOR WALTER MEJIA PROPERTY AT 409 FM 709 (WALTER MEJIA)
4. DISCUSS AND POSSIBLY ACT UPON APPROVING GIVING MOSES GARCIA JUST A WATER TAP FOR NOW INSTEAD OF BOTH (CHRIS)
5. JERRY PIERCE DOWNTOWN
6. DISCUSS AND POSSIBLY ACT UPON APPROVING A NEW HAIR SALON ON MAIN ST (SARAH SHOFFIT)
7. VICKY PIERCE DAWG DAYS
8. DISCUSS AND POSSIBLY ACT UPON APPROVING A NEW LAUNDRY MAT (CINDY RATLIFF)
9. DISCUSS AND POSSIBLY APPROVING THE BRICK ON THE BUILDING ON HWY 31 (JORGE)
10. DISCUSS AND POSSIBLY ACT UPON APPROVING EXTREME BOAT WORKS LOCATED AT THE BAIT SHOP ON HWY 31 (LAYNE)
11. DISCUSS AND POSSIBLY ACT UPON APPROVING TWO SEPARATE ACCOUNTS FOR GRANTS (CHRIS/AMBER)

12. DISCUSS AND POSSIBLY ACT UPON APPROVING THE PHI RENEWALS (CHRIS)
13. DISCUSS AND POSSIBLY ACT UPON APPROVING RAISING PAY FOR WATER/WASTEWATER HELPERS FROM \$12.00 AN HOUR TO \$15.00 AN HOUR (CHRIS)
14. DISCUSS AND POSSIBLY ACT UPON A RAISE FROM \$21.00 AN HOUR TO \$23 AN HOUR FOR AMBER MIXON ON HER 1 YEAR JULY 21, 2026.
15. POLICE REPORT
16. WATER REPORT
17. MUNICIPAL COURT COLLECTIONS: TOTAL \$ 7,670.00, CITY \$ 3,750.11, STATE \$ 3,919.89.
18. DISCUSS AND POSSIBLY ACT UPON APPROVING THE MINUTES FOR THE JUNE 9, 2026, REGULAR SCHEDULE MEETING
19. DISCUSS AND POSSIBLY ACT UPON APPROVING THE GENERAL FUND FINANCIAL REPORT FOR JUNE 2026
20. DISCUSS AND POSSIBLY ACT UPON APPROVING THE WATER/SEWER FUND FINANCIAL REPORT FOR JUNE 2026.
21. DISCUSS AND POSSIBLY ACT UPON APPROVING PAYING THE BILLS TO DATE.

OLD BUSINESS:

NEW RADAR GUN (SCOTT)

COUNCIL GOES INTO EXECUTIVE SESSION TO DISCUSS EMPLOYEES' EMPLOYMENT.

- COMMENTS FROM CITIZENS
- COMMENTS FROM COUNCIL
- ADJOURN MEETING

THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS

CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN
MEETING ACT. (GOV. CODE 551.071,.072,.073,.074,.075,.076,.077,.084)

STEPHEN SANDERS
MAYOR

AMBER MIXON
CITY SECRETARY

POSTED: 7/9/26 @ 4pm