

**DAWSON CITY COUNCIL MEETING AGENDA
JULY 07, 2020@ 6:00 P.M.
114 N. MAIN ST. DAWSON, TX 76639**

**DUE TO CIRCUMSTANCES WITH COVID 19 THE
MEETING WILL BE NOT OPEN TO THE PUBLIC DUE TO
SOCIAL DISTANCING**

- 01 **MAYOR TO CALL MEETING TO ORDER @ _____**
02. **POLICE DEPT REPORT.**
03. DISCUSS AND POSSIBLY ACT UPON **ROBERT KEMP WORKING AS PART TIME** WHEN HE IS DONE WITH HIS MILITARY DUTY TO BE DISCUSSED AND POSSIBLY ACT UPON **AMENDING BUDGET.**
04. DISCUSS AND POSSIBLY ACT UPON **PURCHASING LEADS ONLINE** FOR PD. INFO IN PACKET. (CHIEF CARTER)
05. **WATER/SEWER REPORT**
06. DISCUSS AND POSSIBLY ACT UPON ALLOWING **AARON HOWARD TO USE OUR REMOVABLE FIRE HYDRANT METER TO PUT IN PORTABLE TANK TO HAUL WATER TO HIS HOME ON SECR 4120.** NO WATER SYSTEM GOES OUT THAT FAR. (MAYOR)
07. DISCUSS AND POSSIBLY ACT UPON **PURCHASING A CONTAINER** FOR STORAGE FOR WATER DEPT. (**BARBARA & CHRIS**)
08. DISCUSS AND POSSIBLY ACT UPON **FILLING IN WELL** IN BACK YARD OF ABANDONED HOUSE AT 300 N. WACO.(**CHRIS**)
09. DISCUSS AND POSSIBLY ACT UPON **GIVING DAKOTA GREER A RAISE HE WENT FULL TIME ON 8/06/19.** (**CHRIS**)
10. DISCUSS AND POSSIBLY ACT UPON **REMOVAL OF BRUSH, TREES & DEBRIS FROM WATER LINE IN CREEK ON N. 709** (**CHRIS**)
11. DISCUSS AND POSSIBLY ACT UPON **APPLYING FOR CRF FUNDS** DUE TO COVID-19 ITEM#13 ON LAST AGENDA. (CAMERON)
12. **MUNICIPAL COURT REPORT**
13. APPROVE **MINUTES** OF JUNE 02, 2020 MEETING.
14. APPROVE **FINANCIAL REPORT** FOR JUNE.
- 15 APPROVE **PAYING OF BILLS** SUBJECT TO INSPECTION.
16. DISCUSS AND POSSIBLY ACT UPON **ANIMAL ORDINANCE 2013-9A AMENDMENT CONCERNING ANIMAL NOISE NUISANCES.** (MAYOR SANDERS & AARON)
17. DISCUSS AND POSSIBLY ACT UPON **MOBILE HOME RESTRICTIONS** AND/OR UPDATE ORDINANCE 1999-9. (BARBARA).
18. DISCUSS AND POSSIBLY ACT UPON **COLLECTING SALES N USE TAX FROM FOOD TRUCK VENDORS.** (BARBARA)
19. DISCUSS AND POSSIBLY ACT UPON **GUIDELINES FOR BUSINESSES AND GENERAL PUBLIC** DUE TO COVID-19.
20. COMMENTS FROM CITIZENS.
21. COMMENTS FROM MAYOR AND COUNCIL.
22. ADJOURN MEETING.

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,,072..073, 074, 075, 076, 077, 084.)

POSTED: FRIDAY JULY 02, 2020@ 5:00 P.M. DUE TO 4TH OF JULY HOLIDAY.

STEPHEN SANDERS
MAYOR

RONDA FRANKS
CITY SECRETARY