

**DAWSON CITY COUNCIL MEETING AGENDA**  
**JULY 01, 2019 @ 7:00 P.M.**  
**114 N. MAIN ST.**  
**DAWSON, TX 76639**

01. CALL MEETING TO ORDER.
02. LISA MANN/VICTORIA JACKSON TO SPEAK TO COUNCIL CONCERNING MOBIL HOME ORDINANCE.
03. DISCUSS AND POSSIBLY ACT UPON RE-COUPING COURT COST. (JACKIE FREELAND)
04. WATER/SEWER REPORT
05. DISCUSS AND POSSIBLY ACT UPON ADOPTING ORDINANCE 2019-3 FOR OUR DROUGHT CONTINGENCY PLAN.
06. DISCUSS AND POSSIBLY ACT UPON ADOPTING THE DROUGHT CONTINGENCY PLAN.
07. DISCUSS AND POSSIBLY ACT UPON RESTRICTION AND SECURING DUMPSTERS AT NIGHT DURING CITY WIDE CLEAN UP. (CHRIS)
08. DISCUSS AND POSSIBLY ACT UPON REPLACING STREET NAME SIGNS AND POST FOR ALL CITY STREETS. (CHRIS)
09. DISCUSS AND POSSIBLY ACT UPON HIRING DAKOTA GREER FULL TIME. (CHRIS)
10. POLICE REPORT
11. DISCUSS AND POSSIBLY ACT UPON ANOTHER FULL-TIME OFFICER.
12. DISCUSS AND POSSIBLY ACT UPON MAKING CHANGES TO THE MINIMUM HOUSING ORDINANCE #2015-9B. (MICHAEL C.)
13. DISCUSS AND POSSIBLY ACT UPON CAMERA FOR CITY PARK. (MICHAEL C.)
14. MUNICIPAL COURT REPORT
15. APPROVE MINUTES FROM THE JUNE 03, 2019
16. APPROVE FINANCIAL REPORT
17. APPROVE PAYING THE BILLS TO DATE SUBJECT TO INSPECTION.
18. DISCUSS AND POSSIBLY ACT UPON CITY STREETS. (CAMERON)
19. DISCUSS AND POSSIBLY ACT UPON HAVING A COMMUNITY RECYCLE CENTER. (BARBARA)
20. DISCUSS AND POSSIBLY ACT UPON CHARGING FOR THE USE OF WATER AND ELECTRICITY OR A RENTAL FEE FOR THE PARK PAVILLIAN.
21. DISCUSS AND POSSIBLY ACT UPON PERIODIC ELECTRONIC COMMUNICATIONS (FACEBOOK). BARBARA.
22. DISCUSS AND POSSIBLY ACT UPON PROHIBITED BUSINESSES WITHIN THE CITY LIMITS. (CAMERON).
23. ADJOURN MEETING

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072..073, 074, 075, 076, 077, 084.)

**POSTED: FRIDAY JUNE 28, 2019 @ 5:00 P.M.**

STEPHEN SANDERS,  
MAYOR

RONDA FRANKS,  
CITY SECRETARY