

**DAWSON CITY COUNCIL MEETING AGENDA  
FEBRUARY 09, 2021@ 6:00 P.M.  
114 N. MAIN ST. DAWSON, TX 76639  
DUE TO CIRCUMSTANCES WITH COVID 19 THE  
MEETING WILL NOT BE OPEN TO THE PUBLIC  
DUE TO SOCIAL DISTANCING**

- 01 **MAYOR TO CALL MEETING TO ORDER @ \_\_\_\_\_**
02. **POLICE DEPT REPORT.**
03. DISCUSS AND POSSIBLY ACT UPON THE **CITY OF DAWSON POLICE DEPARTMENT PURCHASING AND INSTALLING IN-CAR COMPUTERS TO ASSIST WITH PUBLIC SAFETY DUTIES AND DEPARTMENTAL EFFICIENCY. (ZACH)**
04. **WATER/SEWER REPORT..**
05. CONSIDER AND AWARD **PROCUREMENT POLICIES & PROCEURES FOR FEDERAL GRANTS**
06. CONSIDER AND AWARD CONSTRUCTION CONTRACT FOR DITCH RESTORATION ON THE FLOOD GRANT WITH
07. GENERAL LAND OFFICE.
- 08. DISCUSS AND POSSIBLY ACT UPON KEEP TEXAS BEAUTIFUL & TX-DOT GOVERNOR'S COMMUNITY ACHIEVEMENT AWARDS. (BARBARA)**
09. DISCUSS AND POSSIBLY ACT UPON AN **ORDINANCE FOR EXISTING MOBIL HOMES IN CITY LIMITS. (BARBARA)**
- 10 **MUNICIPAL COURT REPORT TOAL COLLECTED \_\_\_\_\_ CITY\_\_\_\_\_ STATE\_\_\_\_\_.**
11. APPROVE **MINUTES** OF JANUARY 05, 2021 MEETING
12. APPROVE MINUTS OF FEB 02, 2021 SPECIAL CALLED
- 13 **APPROVE FINANCIAL REPORT.**
13. APPROVE **PAYING OF BILLS** SUBJECT TO INSPECTION.
14. DISCUSS AND POSSIBLY ACT UPON **OPENING MEETINGS AND CITY OFFICE UP TO GENERAL PUBLIC WHILE THE COVID-19 PANDEMIC IS STILL IN EFFECT.**
15. DISCUSS AND POSSIBLY ACT **UPON HOSTING DUMPSTERS FOR CITY-WIDE CLEAN UP IN FUTURE.**
16. DISCUSS AND POSSIBLY ACT UPON **THE DRINKING WATER STATE REVOLVING FUND. (BOBBY BURKS ENGINEER)**
17. GO INTO EXECUTIVE SESSION ON FEBRUARY 02, 2021 AT \_\_\_\_\_PM TO DISCUSS EMPLOYEE SALARY.
18. COME OUT OF EXECUTIVE SESSION ON FEBRUARY 02, 2021 AT \_\_\_\_\_PM.
19. ACTION TAKEN FROM EXECUTIVE SESSION.
20. DISCUSS AND POSSIBLY ACT UPON PLACING AD IN CDS NEWSPAPER FOR BIDS FOR OUR YEARLY AUDIT. THE LAST 2 YRS THE CURRENT CPA FIRM HAS PUT US ON BACK BURNER TO GET 14 ISD DONE. MAKING US LATE ON OUR OBLIGATIONS.
- 21.

**OLD BUSINESS:**

1. DISCUSS AND POSSIBLY ACT UPON **BOND TO BE PUT ON MAY ELECTION** GET ALL DETAILS TOGETHER BEFORE THEN WORKING WITH CHRISTIAN, BARBARA, AND CAMERON.
2. DISCUSS AND POSSIBLY ACT UPON **LOCATIONS FOR EXTRA STREET LIGHTS** AROUND TOWN.
3. DISCUSS AND POSSIBLY ACT UPON **STORAGE CONTAINERS AT CITIZENS HOMES**
4. UPDATE ON **GLO GRANT TIME EXTENSION**. THE COMPLETION DEADLINE HAS CHANGED TO **MAY 31, 2021 BIDS START JAN. 26, 2021**
21. COMMENTS FROM CITIZENS.
22. COMMENTS FROM MAYOR AND COUNCIL.
23. ADJOURN MEETING.

**NOTES TO THE AGENDA:**

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)

**POSTED: FEBRUARY 06, 2021@ 3:00PM**

STEPHEN SANDERS,  
MAYOR

RONDA FRANKS,  
CITY SECRETARY