

**AGENDA DAWSON CITY COUNCIL REGULAR MEETING
NOVEMBER 02, 2021 @ 6:00P.M.
114 N. MAIN ST. DAWSON, TX. 76639**

1. **MAYOR** TO CALL MEETING TO ORDER @_____
2. POLICE DEPARTMENT REPORT
3. WATER REPORT
4. DISCUSS AND POSSIBLY ACT UPON **DOING A HYDROLIC (WATER) STUDY BEFORE ALLOWING ANY SUB-DIVISIONS** TO BE CREATED DUE TO WATER PRESSURE TO SUPPORT THAT MANY CONNECTION AND REMAIN IN TCEQ GUIDELINES.
5. DISCUSS AND POSSIBLY ACT UPON ISSUES WITH **HOME/LAND OWNERS WANTING TO SALE/DEVELOP SUBDIVISIONS.**
6. **CONSIDER AND POSSIBLE ACTION** - RESOLUTION_____ A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DAWSON, NAVARRO C OUNTY, TEXAS, AUTHORIZING THE SALEOF A STRUCK-OFF PROPERTY IN ACCORDANCE WITH **PROPERTY TAX CODE**. THIS REQUEST PERTAINS TO PROPERTY THAT WAS FORECLOSED ON FOR DELINQUENT TAXES PID #42085- LOT 3, (50X140), BLOCK 29, FORD #2 ADDITION, CITY OF DAWSON TX.
7. *“Approving and authorizing agreement between the City of Dawson, Texas and Live Oak Public Finance, LLC for Financial Advisory Services and all matters related thereto.” (BARBARA)*
8. *“I move to approve and authorize the agreement between the City of Dawson, Texas and Live Oak Public Finance, LLC for Financial Advisory Services and all matters related thereto.” (BARBARA)*
9. 1. _____ 2. _____
10. MUNICIPAL COURT REPORT TOTAL COLLECTED \$ **6,946.28 CITY \$4.234.30 STATE \$2,711.98**
11. **APPROVE MINUTES OF OCTOBER 05, 2021 REGULAR COUNCIL MEETING.**
1. _____ 2. _____
12. APPROVE **FINANCIAL REPORT** FOR OCTOBER 2021. 1. _____ 2. _____
13. APPROVE **PAYING OF THE BILLS SUBJECT TO INSPECTION.** 1. _____ 2. _____
14. **DISCUSS AND POSSIBLY ACT UPON ORDINANCE 2000-1 ORDINANCE PROHIBITING OPERATION OR PARKING OF TRUCKS/**
15. **SEMI-TRAILERS ON CITY STREETS OR WITHIN RESIDENTIAL AREAS AS REQUESTED BY LAURA SULLIVAN 511 N. COLLEGE.**

OLD BUSINESS:

DISCUSS AND POSSIBLY ACT UPON **APPROVAL OF \$931.00 FOR REPAIRS** TO WATER TANKS, STANDPIPE, WATER TOWER, STORAGE TANKS AT WATER TREATMENT PLANT WITH JTEX INSPECTION SERVICES.

DISCUSS AND POSSIBLY ACT UPON ISSUES WITH **HOME/LANDOWNERS WANTING TO SALE/DEVELOPE SUB-DIVISIONS.**

DISCUSS AND POSSIBLY ACT UPON **ANIMAL CONTROL ORDINANCE REFERENCING SETTING NUMBER OF ANIMALS A HOUSEHOLD CAN HAVE.**

COMMENTS FROM CITIZENS

COMMENTS FROM MAYOR AND COUNCIL

ADJOURN MEETING

1. _____ 2. _____

THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)

**STEPHEN SANDERS
MAYOR**

**RONDA FRANKS
CITY SECRETARY**
