## AGENDA DAWSON CITY COUNCIL REGULAR MEETING MAY 03, 2022 @ 6:00P.M. 114 N. MAIN ST. DAWSON, TX. 76639

	PHEN SANDERS  YOR  RONDA FRANKS CITY SECRETARY
WH	COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, ENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, 3, 074, 075, 076, 077, 084.)
ADJ	OURN MEETING 1 2
COM	IMENTS FROM MAYOR AND COUNCIL
COM	IMENTS FROM CITZENS
OLD	BUSINESS
22.	APPROVE <b>PAYING OF THE BILLS</b> SUBJECT TO INSPECTION
	APPROVE FINANCIAL REPORT FOR APRIL 2022
	APPROVE MINUTES OF THE APRIL 12, 2022 SPECIAL CALLED BUDGET MEETING.
	APPROVE MINUTES OF THE APRIL 05,, 2022 REGULAR MEETING.
	MUNICIPAL COURT REPORT: FUNDS COLLECTED IN APRIL \$656.00 CITY \$432.00 STATE \$224.00
	RONDA TO GIVE REPORT ON PROGRESS WITH BANK STATEMENT RECONCILLIATION.
	DISCUSS AND POSSIBLY ACT UPON <b>APPROVING BUDGET FOR MAY 2022-APRIL 2023</b> .
	FILLING WITH PUC NO EARLIER THAN MAY 11, 2022.
15.	DISCUSS AND POSSIBLY ACT UPON <b>ONCOR IS GOING TO HAVE A RATE INCREASE</b> SOMETIME THIS YEAR. ONCOR WILL MAKE THE
	OLD CART FEE IS \$5.39 NEW CART FEE \$5.81 PER EXTRA CART.
	INCREASE BY .98 CENTS AND PER CART FEE WILL INCREASE BY .42 CENTS PER CART. OLD BASE RATE WAS \$12.59 NEW RATE \$13.57.
14.	DISCUSS AND POSSIBLY ACT UPON REBUBLIC/ALLIED WASTE RATE INCREASE EFFECTIVE JUNE 01, 2022. BASE RATE WILL
	AND ALSO, WHO IS RESPONSIBLE FOR THE LIBILITY INSURANCE FOR THE FLEA MARKET?
13.	DISCUSS AND POSSIBLY ACT UPON LARRY AND LAURIE ECKMAN HAVING A FLEA MARKET IN PARK ONE WEEKEND A MONTH
	ACTION TAKEN FROM EXECUTIVE SESSION:
11.	
10.	COUNCIL WENT INTO EXECUTIVE SESSION ON APRIL 05, 2022 @
9.	DISCUSS AND POSSIBLY ACT UPON APPLICANTS FOR POLICE DEPARTMENT NEEDS EXECUTIVE SESSION.
7. 8.	POLICE DEPARTMENT REPORT
6. 7.	CHRIS TO REPORT <b>ON WATER STUDY</b> POSSIBLY DISCUSS AND ACT UPON. DISCUSS AND POSSIBLY ACT UPON PURCHASING <b>TRAFFIC SAFETY EQUIPMENT</b> .
,	PACKET.
5.	DISCUSS AND POSSIBLY ACT UPON <b>PURCHASE OF NEW GENERATOR</b> FOR THE WATER PLANT QUOTE IS INCLUDED IN
4.	WATER/SEWER DEPARTMENT REPORT INCLUDED IN PACKET
	D0.
	BEHIND 203 N. MAIN. <b>REALTOR KAREN WILLIAMS WILL BE AT MEETING</b> TO EXPLAIN WHAT THE NEW OWNERS ARE WANTING TO
3.	DISCUSS AND POSSIBLY ACT UPON <b>REPLAT OF THE PROEPRTY</b> AT 203 N. MAIN BLUE HOUSE AND 102 N. 2 <sup>ND</sup> STREET W. (HOUSE
2.	PRESENT AT THIS MEETING WERE:
1.	MAYOR TO CALL MEETING TO ORDER @

POSTED: APRIL 29, 2022 @ 5:00PM