

DAWSON CITY COUNCIL MEETING AGENDA

JUNE 01, 2021 @ 6:00P.M.

114 N. MAIN ST. DAWSON, TX. 76639

1. **MAYOR** TO CALL MEETING TO ORDER @_____
2. POLICE DEPARTMENT REPORT.
3. DISCUSS AND POSSIBLY ACT UPON **AMENDING THE BUDGET DELETING PURCHASING NEW PD UNIT AND INSTEAD ADD FOR OUTFITTING THE 2016 TAHOE THAT WAS DONATED TO CITY.**
4. WATER REPORT
5. DISCUSS AND POSSIBLY ACT UPON **PURCHASING A 2013 F-350** FOR PUBLIC WORKS.
6. DISCUSS AND POSSIBLY ACT UPON **NEW CULVERT ORDINANCE**
7. DISCUSS AND POSSIBLY ACT UPON **PURCHASING 10 NEW CULVERTS PER MONTH**
8. DISCUSS AND POSSIBLY ACT UPON **COMPLETING 60 ft. OF SIDEWALK** FROM THE CORNER OF N. 3RD ST. W DOWN TO THE CORNER OF N. 4TH ST. W ON N. MAIN ST.
9. DISCUSS AND POSSIBLY ACT UPON PURCHASING A **NEW TRACTOR/BACKHOE** AND ATV SIDE BY SIDE. .
10. UPDATE ON THE BOND PROJECT.
11. MUNICIPAL COURT REPORT TOTAL COLLECTED \$, **7,026.90** CITY **\$4,461.16** STATE **\$2,565.74**
12. APPROVE **MINUTES OF MAY 04, 2021 REGULAR MEETING.**
13. APPROVE **MINUTES OF MAY 10, 2021 SPECIAL CALLED MEETING.**
14. APPROVE **FINANCIAL REPORT** FOR MAY 2021.
15. APPROVE **PAYING OF THE BILLS SUBJECT TO INSPECTION.**
16. DISCUSS AND POSSIBLY ACT UPON LOCATIONS FOR EXTRA **STREET LIGHTS.**
17. DISCUSS AND POSSIBLY ACT UPON LETTING **RONDA AND PAULA** ACCESS TO WEBINARS FOR RECORD MANAGEMENT AND DESTRUCTION. THE WEBINARS ARE APPROXIMATELY \$30.00 PER CLASS.
18. DISCUSS AND POSSIBLY ACT UPON **CHANGING OUR NEWS PAPER OF CHOICE** FROM CORSICANA DAILY SUN TO NAVCO CHRONICLE, IT'S A WEEKLY COUNTY WIDE NEWS PAPER.

COUNCIL TO GO INTO EXECUTIVE SESSION TO DISCUSS EMPLOYEE'S SALARIES ON JUNE 01, 2021 AT _____pm

COUNCIL CAME OUT OF EXECUTIVE SESSION ON JUNE 01, 2021 AT _____PM.

ACTION TAKEN FROM EXECUTIVE SESSION.

OLD BUSINESS:

DISCUSS AND POSSIBLY ACT UPON **TRINITY RIVER AUTHORITY CONTRACT RENEWAL** FOR WATER RIGHTS ON NAVARRO MILLS LAKE IN CASE WE EVER NEED TO BUILD A NEW WATER PLANT. OLD CONTRACT EXPIRED SEPTEMBER 01, 2009 IT WAS A 50 YR CONTRACT. **RONDA** TO DISCUSS WHAT SHE WAS TOLD ABOUT THE MONTHLY PAYMENTS BY **PATTY CLEVELAND WITH TRA.** NO ACTION NEEDED AT THIS TIME.

COMMENTS FROM CITIZENS

COMMENTS FROM MAYOR AND COUNCIL

ADJOURN MEETING

1. **THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)**

**STEPHEN SANDERS,
MAYOR**

**RONDA FRANKS,
CITY SECRETARY**