

DAWSON CITY COUNCIL MEETING AGENDA
MARCH 04, 2019 @ 7:00 P.M.
114 N. MAIN ST.
DAWSON, TX 76639

01. CALL MEETING TO ORDER.
 02. **MS. KAYE TAYLOR** TO DISCUSS **DRAINAGE PROBLEMS** WITHIN THE HOUSING AUTHORITY. COUNCIL TO POSSIBLY DISCUSS AND/OR ACT UPON HOUSING AUTHORITY DRAINAGE PROBLEM.
 03. **MS. KAYE TAYLOR** TO DISCUSS **BUILDING FOR FOOD PANTRY**. COUNCIL TO POSSIBLY DISCUSS AND/OR ACT UPON BUILDING FOR FOOD PANTRY.
 04. **CHARLES RAINES** TO DISCUSS DETAILS OF EVENT FOR JUNE 15, 2019 WITH THE COUNCIL. CITY COUNCIL MAY OR MAY NOT TAKE ACTION CONCERNING THIS DISCUSSION.
 05. **MR. TOM BRAGG**
 06. **POLICE REPORT**.
 07. DISCUSS AND POSSIBLY ACT UPON STREET CLOSURE FOR JUNE 15, 2019 FESTIVAL IF NEEDED.
 08. DISCUSS AND POSSIBLY ACT UPON PURCHASING LIGHTS FOR UNIT 1702 FORD.
 09. **WATER AND SEWER EFFICIENCY CONCERNS REPORT**.
 10. DISCUSS AND POSSIBLY ACT UPON A PLACE TO PUT **NEW BASKETBALL GOAL** IN CITY PARK.
 11. **MUNICIPAL CLERK MONTHLY REPORT**.
 12. APPROVE **MINUTES OF THE FEBRUARY 04, 2019** MEETING.
 13. APPROVE **FINANCIAL REPORT**
 14. APPROVE **PAYING THE BILLS** TO DATE SUBJECT TO INSPECTION.
 15. LET COUNCIL KNOW HEALTH INS. FOR EMPLOYEES WILL REMAIN THE SAME FOR THE NEW YEAR 2019-2020
- OLD BUSINESS:**
01. **PARK GRANT TABLED** FEBRUARY 04, 2019 UNTIL LATER DATE.
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16. COMMENTS FROM CITIZENS.
 17. COMMENTS FROM MAYOR AND COUNCIL.
 18. ADJOURN

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072..073, 074, 075, 076, 077, 084.)

POSTED: FRIDAY MARCH 01, 2019 @ 5:00 P.M.

STEPHEN SANDERS,
MAYOR

RONDA FRANKS,
CITY SECRETARY
