

**AGENDA DAWSON CITY COUNCIL REGULAR MEETING  
FEBRUARY 01, 2022 @ 6:00P.M.  
114 N. MAIN ST. DAWSON, TX. 76639**

1. **MAYOR** TO CALL MEETING TO ORDER @\_\_\_\_\_
2. DISCUSS AND POSSIBLY ACT UPON **APPROVAL OF THE Proposal (RFP) for Administration Professional Services** FROM GRANTWORKS FOR THE TDEM GRANT TO BE USED TO REPLACE BAD WATER LINES IN CITY IN THE AMOUNT OF \$198,000.00. NO OTHER PROPOSALS WERE SUBMITTED. THE NEXT STEP IS TO GET ENGINEERING PROPOSALS. **FRED MORRIS TO CALL INTO MEETING TO DISCUSS THIS WITH COUNCIL.**
3. POLICE DEPARTMENT
4. WATER DEPARTMENT REPORT
5. CHRIS TO ASK FOR A RAISE FOR GERALD BLISSETT OF \$2.00/HR
6. DISCUSS AND POSSIBLY ACT UPON USING TOP NOTCH PERSONNEL TO GET ONE MORE PERSON IN WATER DEPARTMENT.
7. CHRIS TO REPORT ON PROGRESS FOR GETTING WATER STUDY DONE. CHRIS & MAYOR TO REPORT ON MEETING WITH HAYTER ENGINEERS.
8. MUNICIPAL COURT REPORT TOTAL COLLECTED \$\_\_\_\_\_ CITY \$\_\_\_\_\_ STATE \$\_\_\_\_\_
9. RONDA TO ASK FOR A RAISE FOR PAULA KLEOCKER SINCE SHE IS TAKING OVER THE RVS RESPONSIBILITY FOR RONDA AND ALSO, SHE'S ONLY HAD 1 RAISE IN 4YRS.
10. MAYOR TO DISCUSS AND POSSIBLY ACT UPON CHANGING SICK TIME TO PTO TIME, AMOUNT OF VACATION TIME, AND MAYBE ADDING RETIREMENT FOR FULL - TIME EMPLOYEES.
11. **APPROVE MINUTES OF JANUARY 04, 2022 REGULAR COUNCIL MEETING.**
  1. \_\_\_\_\_ 2. \_\_\_\_\_
12. APPROVE **FINANCIAL REPORT** FOR JANUARY 2022. 1. \_\_\_\_\_ 2. \_\_\_\_\_
13. APPROVE **PAYING OF THE BILLS SUBJECT TO INSPECTION.** 1. \_\_\_\_\_ 2. \_\_\_\_\_
14. DISCUSS AND POSSIBLY ACT UPON **AMENDED ORDINANCE 2000-1** ORDINANCE PROHIBITING OPERATION OR PARKING OF TRUCKS/ SEMI-TRAILERS ON CITY STREETS OR WITHIN RESIDENTIAL AREAS. **THE AMENDED ORDINANCE 2000-1A WILL READ AS TRUCK TRACTORS ONLY MAY USE DESIGNATED ROUTE, TO BE GIVEN ON A CASE BY CASE BASES, TO GO STRAIGHT TO THEIR HOMES DRIVE WAY. WHEREAS THE TRUCK ALONE MAY PARK IN DRIVEWAY AND CAN NOT IDLE FOR MORE THAN 10 MINUTES AND IF THE IDLING BECOMES BOTHERSOME BY NEIGHBORS COMPLAINTS, THE CITY COUNCIL RESERVES THE RIGHT TO REVISIT THIS AMENDMENT AND POSSIBLY MAKE CHANGES.**
15. DISCUSS AND POSSIBLY ACT UPON INFORMATION TO HAND OUT ON WHY PERMITS ARE REQUIRED AND TO HELP PREVENT SEWER BACK UPS. THIS CAN ALSO BE POSTED ON THE NEW INFORMATION BOARD IN FRONT OF OFFICE.
16. DISCUSS AND POSSIBLY ACT UPON ALLOWING CHRIS TO SPEND \$600.00 TO DO HIS NEW OFFICE SPACE.

**OLD BUSINESS:**

DISCUSS AND POSSIBLY ACT UPON ISSUES **WITH HOME/LANDOWNERS WANTING TO SALE/DEVELOPE SUB-DIVISIONS.**  
COMMENTS FROM CITIZENS  
COMMENTS FROM MAYOR AND COUNCIL

ADJOURN MEETING 1. \_\_\_\_\_ 2. \_\_\_\_\_

**THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)**

**STEPHEN SANDERS  
MAYOR**

**RONDA FRANKS  
CITY SECRETARY**

**POSTED: January 28, 2022 @ 4:00PM**