

**AGENDA DAWSON CITY COUNCIL REGULAR MEETING  
DECEMBER 07, 2021 @ 6:00P.M.  
114 N. MAIN ST. DAWSON, TX. 76639**

1. WATER REPORT **MAYOR** TO CALL MEETING TO ORDER @\_\_\_\_\_
2. POLICE DEPARTMENT
3. WATER DEPARTMENT REPORT
4. **Approval for \$2,858.85 for culvert and concrete ends (TX DOT required) for Niki Dyer residence on S. Main**
5. **Approval for Water Study (Danny Hayes is suppose to have me a quote by meeting and will possibly get QUOTE FROM Bobby Burks.**
6. **Approval for \$810.00 for pre-approval propane tank at standpipe (Price went up since budget approval due to inflation)**
7. **Approval \$398.99 for windshield for Gator Side by Side**
9. MUNICIPAL COURT REPORT TOTAL COLLECTED \$ 7,710.00 CITY \$4,405.55 STATE \$3,304.45
10. **APPROVE MINUTES OF NOVEMBER 02, 2021 REGULAR COUNCIL MEETING.**  
1. \_\_\_\_\_ 2. \_\_\_\_\_
11. APPROVE MINUTES OF THE NOVEMBER 22, 2021 SPECIAL CALLED MEETING  
1. \_\_\_\_\_ 2. \_\_\_\_\_
12. DISCUSS AND POSSIBLY ACT UPON **PAYING BOBBY RACHEL** FOR BEING DAWSON'S INTERIM POLICE CHIEF FOR PAPERWORK AND EVIDENCE ROOM.
13. APPROVE **FINANCIAL REPORT** FOR NOVEMBER 2021. 1. \_\_\_\_\_ 2. \_\_\_\_\_
14. APPROVE **PAYING OF THE BILLS SUBJECT TO INSPECTION.** 1. \_\_\_\_\_ 2. \_\_\_\_\_

**OLD BUSINESS:**

**DISCUSS AND POSSIBLY ACT UPON ORDINANCE 2000-1 ORDINANCE PROHIBITING OPERATION OR PARKING OF TRUCKS/ SEMI-TRAILERS ON CITY STREETS OR WITHIN RESIDENTIAL AREAS AS REQUESTED BY LAURA SULLIVAN 511 N. COLLEGE.**

**DISCUSS AND POSSIBLY ACT UPON APPROVAL OF \$931.00 FOR REPAIRS TO WATER TANKS, STANDPIPE, WATER TOWER, STORAGE TANKS AT WATER TREATMENT PLANT WITH JTEX INSPECTION SERVICES.**

DISCUSS AND POSSIBLY ACT UPON ISSUES **WITH HOME/LANDOWNERS WANTING TO SALE/DEVELOPE SUB-DIVISIONS.**

DISCUSS AND POSSIBLY ACT **UPON ANIMAL CONTROL ORDINANCE REFERENCING SETTING NUMBER OF ANIMALS A HOUSEHOLD CAN HAVE.**

DISCUSS AND POSSIBLY ACT UPON **DOING A HYDROLIC (WATER) STUDY BEFORE ALLOWING ANY SUB-DIVISIONS** TO BE CREATED DUE TO WATER PRESSURE TO SUPPORT THAT MANY CONNECTION AND REMAIN IN TCEQ GUIDELINES.

COMMENTS FROM CITIZENS

COMMENTS FROM MAYOR AND COUNCIL

ADJOURN MEETING

1. \_\_\_\_\_
2. \_\_\_\_\_

**THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)**

**STEPHEN SANDERS  
MAYOR**

**RONDA FRANKS  
CITY SECRETARY**

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**POSTED: DECEMBER 03, 2021 @ 5:30PM**