**DAWSON CITY COUNCIL MEETING AGENDA**

 **JULY 03, 2017 @ 7:00 P.M.**

**114 N. MAIN ST.**

**DAWSON, TX 76639**

01. CALL MEETING TO ORDER.

02. **TOMMY BRAGG** TO DISCUSS STARTING A COMMUNITY GARDEN.

 POSSIBLE ACTION TAKEN BY THE COUNCIL

03. **LUKE DOTSON** TO DISCUSS WITH CITY COUNCIL HIS NEED TO DO A CITY

 PROJECT AS A CONDITION OF HIS SCHOLARSHIP FOR COLLEGE. HE

 WOULD LIKE TO DISCUSS THE PROJECT HE HAS IN MIND. POSSIBLE

 ACTION TAKEN BY COUNCIL. (CAMERON)

04. **PAM HAMMONDS** TO DISCUSS PAVING THE ROAD IN THE CEMETARY

 FROM THE CURVE UP TO HIGHWAY 31. POSSIBLE ACTION TAKEN BY THE

 COUNCIL.

05. **EDDIE MOORE** COMMISSIONER OF PRECINCT 3 WOULD LIKE TO SPEAK

 ABOUT HELPING THE CITY WITH THE ROADS, POT HOLES ETC.

06. WATER AND SEWER EFFICIENCE CONCERNS REPORT.

07. POLICE REPORT.

08.. **A** **REPRESENTATIVE** FROM CITY OF CORSICANA TO SPEAK ON HOW TO

 HANDLE CODE ENFORCEMENT. (MICHAEL)

09. COUNCIL TO GO INTO EXECUTIVE SESSION ON JULY 03, 2017 AT \_\_\_\_\_\_PM

 TO DISCUSS THE CANDIDATES FOR THE PART-TIME POLICE OFFICER

 POSITION.

10. COUNICL CAME OUT OF EXECUTIVE SESSION ON JULY 03, 2017 AT \_\_\_\_\_\_\_PM.

11. POSSIBLE ACTION TAKEN ON EXECUTIVE SESSION DISCUSSION.

12. APPROVE MINUTES OF THE JUNE 05, 2017 MEETING.

13. APPROVE FINANCIAL REPORT

14. APPROVE PAYING THE BILLS TO DATE SUBJECT TO INSPECTION.

15. MUNICIPAL CLERK REPORT.

16. DISCUSS AND POSSIBLY ACT UPON ANYONE ON THE COUNCIL THAT

 WOULD LIKE TO ATTEND NEWLY ELECTED CITY OFFICALS' ORIENTATION.

17. DISCUSS AND POSSIBLY ACT UPON SETTING GUIDE LINES FOR AGED

 RECEIVABLES ADJUSTMENTS.

**OLD BUSINESS:**

01. DISCUSS AND POSSIBLY ACT UPON RONDA'S REPORT FROM TERRY

 JACOBSON, CITY ATTORNEY, CONCERNING MOVING THE CITY LIMITS

 SIGNS OUT ON HIGHWAY 31.

02. DISCUSS AND POSSIBLY ACT ON STREET BONDS. (RONDA)

03. DISCUSS AND POSSIBLY MAKE CHANGES TO THE MINIUM HOUSING

 ORDINANCE. (CHIEF CARTER)

04. DISCUSS AND POSSIBLY ACT UPON ACTIVITY LOG FOR PD. (TONY)

05. DISCUSS AND POSSIBLY ACT UPON RENTING 1 OR 2 DUMP TRUCKS FOR

 7 DAYS AND A ROLLER. ALSO ARRANGING TO HAVE INMATES COME

 WORK DURING THIS TIME TO PUT HOT MIX INTO POT HOLES. (MAYOR)

18. **DISCUSSION OF FUTURE BUSINESS**

19. COMMENTS FROM CITIZENS.

20. COMMENTS FROM MAYOR AND COUNCIL.

21. ADJOURN

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072..073, 074, 075, 076, 077, 084.)

POSTED: FRIDAY JUNE 30, 2017 @ 5:00 P.M.

STEPHEN SANDERS, RONDA FRANKS,

MAYOR CITY SECRETARY